

AMENDED

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JAN 9 1961

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

FEB 28 1961

Corrected application filed.....

JAN 9 1961

Map filed.....

The applicant Frank Settelmeyer and Sons, Inc.
of Minden, County of Douglas,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.) April 1, 1952, Carson City,
Nevada

1. The source of the proposed appropriation is an underground source (artesian well
No. 3)
Name of stream, lake or other source.
2. The amount of water applied for is 0.03 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet _____ acre-feet
3. The water to be used for Stock watering
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) 500
 - (c) Other use (describe fully under "No. 11. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11, T. 13 N., R. 19 E., M.D.B.&M.
5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11, T. 13 N.,
R. 19 E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
section 11 bears N. 13°06' W., a distance of 3.626 feet.
it should be stated.
6. Place of use NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 11, T. 13 N., R. 19 E., M.D.B.&M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1st and end about December 31st, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.) Drilled artesian well No. 3 that
has a total depth of 215 feet and 133 feet of ID 4" casing and
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
controlled by a 2" outlet pipe.

9. Estimated cost of works.....\$1,200.00
10. Estimated time required to construct works.....Work completed
11. Remarks.....A 10 foot semi-circular trough is installed at the well and the overflow is conducted to a nearby slough. Measured flow 8 G.P.M.

Frank Settelmeyer & Sons, Inc.
Applicant s/ Frank Settelmeyer, President

By s/ J. A. Millar
Agent

Compared hs/lb.....hs/lb.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0156 cubic feet per second, or sufficient water to water 500 head of cattle.

Actual construction work shall begin on or before April 16, 1962

Proof of commencement of work shall be filed before May 16, 1962

Work must be prosecuted with reasonable diligence and be completed on or before April 16, 1963

Proof of completion of work shall be filed before May 16, 1963

Application of water to beneficial use shall be made on or before April 16, 1964

Proof of the application of water to beneficial use shall be filed on or before May 16, 1964

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed APR 3 1962

Completion of work filed APR 3 1962

Proof of beneficial use filed APR 3 1962

Cultural map filed

Certificate No. 5416 Issued 11/15/62 for 0.0156 cfs

Recorded 12/26/62 Bk. 15 Page 35

County Recorder

218 (Rev.)

WITNESS MY HAND AND SEAL this 16th day

of October, 1961

EDMUND A. MUTH
State Engineer

By [Signature] Assistant State Engineer